

**HARNISCH, DICKEY & PIERCE, P.C.** *DA* **493486**

ATTORNEYS AND COUNSELORS

P.O. BOX 828

BLOOMFIELD HILLS, MICHIGAN 48303

U.S.A.

TELEPHONE  
(810) 641-1600

TELEFACSIMILE  
(810) 641-0270



Date: June 22, 1995

Hon. Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Re: Inventor: Jan P. Thimmesch

For: Low Profile Intake Manifold Heater

Atty. Docket No.: 2872-00260

Sir:

Transmitted herewith for filing is the above referenced patent application.

1.  formal / five (5) informal sheets of drawings showing Figures 1-9 are enclosed.
2.  A Verified Statement Claiming Small Entity Status is enclosed.
- 3a.  A check is enclosed to cover the fees as calculated below. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 08-0750. A duplicate copy of this document is enclosed.
- 3b.  The fees calculated below will be paid within the time allotted for completion of the filing requirements.
- 3c.  The fees calculated below are to be charged to Deposit Account No. 08-0750. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to said Deposit Account. A duplicate copy of this document is enclosed.

FILING FEE	Number	Number	Basic Fee
CALCULATION	Filed	Extra	Rate
Total Claims	24 - 20 = 4	x \$22.00	= \$88.00
Independent Claims	4 - 3 = 1	x \$76.00	= \$76.00
Multiple Dependent Claim(s) Used		\$240.00	=
FILING FEE - NON-SMALL ENTITY			\$894.00
FILING FEE - SMALL ENTITY: Reduction by 1/2			
[ ] Verified Statement enclosed.			
[ ] Verified Statement filed in priority application.			
Assignment Recordal Fee (\$40.00)			
37 C.F.R. §1.17(k) Fee (non-English application)			
<b>TOTAL</b>			<b>\$894.00</b>

Atty. Docket No. 2872-00260

Date: June 22, 1995

- . 4. [ ] An Assignment of the invention is enclosed. The required cover sheet under 37 C.F.R. §3.11, §3.28 and §3.41 is attached.
5. [XX] A signed Oath/Declaration [ ] is enclosed [XX] will be filed in accordance with 37 C.F.R. 1.63.
6. [ ] **Foreign Priority:** Priority based on \_\_\_\_\_ Application No. \_\_\_\_\_, filed \_\_\_\_\_, is claimed.
7. [ ] A copy of the above referenced priority document [ ] is enclosed [ ] will be filed in due course, pursuant to 35 U.S.C. §119(a)-(d).
8. [ ] Because the enclosed application is in a non-English language, a verified English translation for examination purposes of same [ ] is enclosed [ ] will be filed as soon as it is available.
9. [ ] **Provisional Application Priority:** Priority based on United States Provisional Application No. \_\_\_\_\_, filed \_\_\_\_\_, is claimed under 35 U.S.C. §119(e).
10. [ ] A Preliminary Amendment is enclosed.
11. [ ] An Information Disclosure Statement, \_\_\_\_\_ sheets of PTO Form 1449, and \_\_\_\_\_ patent(s)/publications/documents are enclosed.
12. [ ] An Establishment of Assignee's Right To Prosecute Application Under 37 C.F.R. § 3.73(b), and Power Of Attorney is enclosed.
13. [XX] An Express Mailing Certificate is enclosed.
14. [XX] Other Unsigned Declaration and Power of Attorney  
\_\_\_\_\_  
\_\_\_\_\_

Attention is directed to the fact that the address of this firm has been designated as the correspondence address for this application.

Respectfully,

  
Douglas A. Mullen  
Reg. No. 38,569

IR 493486

HARNESS, DICKEY & PIERCE, P.L.C.

ATTORNEYS AND COUNSELORS

P.O. BOX 828

BLOOMFIELD HILLS, MICHIGAN 48303

U.S.A.

TELEPHONE  
(810) 641-1600

TELEFACSIMILE  
(810) 641-0270



Date: June 22, 1995

Hon. Commissioner of Patents  
and Trademarks  
Washington, D.C. 20231

Sir:

**EXPRESS MAILING CERTIFICATE**

Applicant: Jan P. Thimmesch

Serial No. (if any):

For: Low Profile Intake Manifold Heater

Docket: 2872-00260

Agent: Douglas A. Mullen

"Express Mail" Mailing Label Number ..... EG 738 986 091 US

Date of Deposit ..... June 22, 1995

I hereby certify and verify that the accompanying transmittal letter, 19-page patent application with at least one claim and abstract, unsigned Declaration and Power of Attorney, five (5) sheets of informal drawings is (are) being deposited with the United States Postal Service "Express Mail Post Office To Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is (are) addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

A handwritten signature in cursive ink that appears to read "Douglas A. Mullen".

\_\_\_\_\_  
Signature of Person Mailing Document(s)